THE
Church CATECHISM
Broke into
Short QUESTIONS:
To which is added,
An EXPLANATION of ſome Words, for the eaſier Underſtanding of it.
Together with
PRAYERS
For the USE of the
CHARITY-SCHOOLS.

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THE Uſe of theſe Queſtions is, to try whether Children repeat their Catechiſm by rote, to engage their Attention, and to imprint the Senſe of it on their Minds. The Anſwers to moſt of them may be found in the very Words of the Church Catechiſm, in the *Queſtions* and *Anſwers* under which they are put.

THE

Church CATECHISM

Broke into

Short QUESTIONS, &c.

Queſt. WHAT *is your Name?*

Anſw. N. or M.

Queſt. *Who gave you this Name?*

Anſw. My [a] Godfathers and Godmothers [b] in my Baptiſm, wherein I was made [c] a Member of [d] Chriſt, [e] the Child of God, and an Inheritor of [f] the Kingdom of Heaven.

By whom was your Name given you? [a]

When was your Name given you? [b]

What Name was then given you, your Chriſtian Name, or your Sir-name?

What were you made at your Baptiſm? [c]

Whoſe Member were you then made? [d]

Whoſe Child were you then made? [e]

Of what were you then made an Inheritor? [f]

Who, at their Baptiſm, had theſe Benefits made over to them?

Queſt. *What did your Godfathers and Godmothers then for you?*

Anſw. [a] They did promiſe and vow three Things in [b] my Name. [c] Firſt, that I ſhould renounce [d] the Devil and [e] all his Works, the Pomps and Vanity [f] of this [g] wicked World, and all [h] the ſinful Luſts of the Fleſh. [i] Secondly, that I ſhould believe [m] all [k] the Articles of [l] the Chriſtian Faith. [n] And thirdly, that I ſhould keep [o] God's holy Will and Commandments, and walk [p] in the ſame [q] all the Days of my Life.

Who promiſed three Things in your Name? [a]

In whoſe Name did they promiſe them? [b]

What is the FIRST Thing your Godfathers and Godmothers promiſed in your Name [c]

Whom did they promiſe you ſhould renounce, abhor, and not yield to, but reſiſt? [d]

Whoſe Works did they promiſe you ſhould renounce and forſake? [d]

How many of the Devil's Works did they promiſe you ſhould renounce? [e]

What Pomps, or Pride, and Vanities, did they promiſe you ſhould renounce? [f]

What is the World called in the Catechiſm? [g]

What ſinful Luſts did they promiſe you ſhould renounce? [h]

What is the SECOND Thing your Godfathers and Godmothers promiſed in your Name? [i]

What did they promiſe you ſhould believe? [k]

What Faith is it whoſe Articles they promiſed you ſhould believe? [l]

How

How many Articles of the Chriſtian Faith did they promiſe you ſhould believe? [m]

What is the THIRD Thing your Godfathers and Godmothers promiſed in your Name? [n]

What are you by this Promiſe to keep? [o]

In what are you to walk? [p]

How long are you to walk in God's holy Will and Commandments? [q]

Queſt. *Doſt thou not think that thou art bound to believe, and to do as they have promiſed for thee?*

Anſw. [b] Yes verily; and [a] by God's Help ſo I will. And [g] I heartily [f] thank [d] our heavenly Father, that he hath called me to this [c] State of Salvation, [e] through Jeſus Chriſt our Saviour. And I [k] pray unto God to give me [i] his Grace, that I may continue in the ſame [h] unto my Life's End.

By whoſe Help will you believe and do as your Godfathers and Godmothers have promiſed for you? [a]

Will you therefore, with your own Mouth ratify and renew that Promiſe and Vow which was made in your Name at your Baptiſm? [b]

Into what State were you called by Baptiſm? [c]

Who called you to it? [d]

Through whom were you called to it? [e]

What Return are you to make to God for calling you to it? [f]

How are you to thank him? [g]

How long do you deſire to continue in this State of Salvation? [h]

Whoſe Grace muſt you have, to enable you to do ſo? [i]

How muſt you obtain God's Grace? [k]

Catechiſt, *Rehearſe the Articles of thy Belief.*

Anſwer.

I. I Believe in [a] God the Father [b] Almighty, Maker [c] of Heaven and Earth.

II. And in Jeſus Chriſt his only Son [d] our Lord.

III. Who was conceived [e] by the Holy Ghoſt, born [f] of the Virgin Mary.

IV. Suffered [g] under Pontius Pilate: [h] Was crucified, [i] dead, and [k] buried, He deſcended [l] into Hell.

V. [m] The third Day [n] he roſe again from the dead.

VI. He aſcended [o] into Heaven, And ſitteth at [p] the Right Hand of [q] God the Father Almighty.

VII. [r] From thence he ſhall come [f] to judge the [f] quick and the dead.

VIII. I believe in [t] the Holy Ghoſt.

IX. The [v] holy Catholick Church. [w] The Communion of Saints.

X. [x] The Forgiveneſs of Sins.

XI. The

XI. [y] The Reſurrection of the Body.
XII. And [z] the Life everlaſting. *Amen.*

Queſt. How many Articles or Points of Faith, does the Creed contain?

Anſw. *Twelve.*

Which is the *Firſt* Article?

Who do you believe in? [a]

What kind of Father is God? [b]

Who governs the World, and all Things therein by his Providence? [a]

Of what is he the Maker? [c]

Who made you and all other Creatures? [a]

Which is the *Second* Article of the Creed?

Whoſe Son (as God) is Jeſus Chriſt?

Hath God any more ſuch Sons?

Is Jeſus Chriſt then his only Son?

What is Jeſus Chriſt to us? [d]

Which is the *Third* Article of the Creed?

By whom, when he became Man, was he conceived? [e]

Of whom was he born? [f]

Which is the *Fourth* Article of the Creed?

Under whom did he ſuffer? [g]

What Death did he ſuffer? [h]

Was he taken alive from the Croſs, or dead? [i]

What was done with him after his Death? [k]

Whither did Chriſt deſcend? [l]

Which is the *Fifth* Article of the Creed?

Did he continue in that State, or did he riſe again from the Dead? [n]

What Day of his Death did he riſe again? [m]

Which is the *Sixth* Article?

Whither went he after his Reſurrection? [o]

To what Place is he exalted in Heaven ? [p]
At whoſe Right Hand doth he ſit there ? [q]
Which is the *Seventh* Article ?
Shall he always continue there, or will he come from thence ? [r]
What ſhall he come to do ? [s]
Whom ſhall Chriſt judge when he cometh from Heaven ?
What Third Perſon do you profeſs to believe in, in the *Eighth* Article ?
What Ghoſt or Spirit do you believe in ? [t]
What is the *Ninth* Article of the Creed ?
What Church do you believe ? [v]
What is the Catholick Church called ? [w]
Which is the *Tenth* Article ?
What Forgiveneſs do you believe ? [x]
Repeat the *Eleventh* Article ?
What Reſurrection do you believe ? [y]
Which is the *Twelfth* Article ?
What Life do you believe ? [z]

Queſt. *What doſt thou chiefly learn in theſe Articles of thy Belief ?*

Anſw. Firſt, I learn to believe in God the Father, who hath made me, and all the World.

Secondly, in God the Son, who hath redeemed me and all Mankind.

Thirdly, in God the Holy Ghoſt, who ſanctifieth me, and all the elect People of God.

You ſay you believe in God the Father, God the Son, and God the Holy Ghoſt.

Are theſe three GODS ?

Anſw. No.

What

What are they then?
Anſw. *Three Perſons in* ONE *Godhead.*
What did God the Father for you?
Did he make any more than you?
What did God the Son for you?
Did he redeem any beſide you?
What doth the Holy Ghoſt for you?
Doth he ſanctify any more than you?

Queſt. *You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keep God's Commandments. Tell me how many there be?*

Anſw. Ten.

Queſt. *Which be they?*

Anſwer.

THE ſame which [a] God ſpake in [b] the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, who [c] brought thee out of the Land of Egypt, out of the [d] Houſe of Bondage.

Who ſpake theſe Commandments? [a]
In what Place of Scripture do we find theſe Commandments? [b]
What did God for his People *Iſrael*? [c]
What was the Land of *Egypt* to them? [d]
Which is the Firſt Commandment?

Thou ſhalt have none other Gods but me.

What is forbidden in the Firſt Commandment?

Which is the Second Commandment?

Thou ſhalt not make to thy ſelf [a] any

graven Image, nor the likeneſs of [b] any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth: [c] Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a [d] jealous God, and viſit the Sins of the Fathers upon the Children, unto the third and fourth Generation of [e] them that hate me, and ſhew mercy unto thouſands in them that [f] love me, and [g] keep my Commandments.

What is it that we are forbidden to make for a God? [a]

What are we forbidden to liken God to? [b]

What are we forbidden to do to the Image or Pictures of other Beings? [c]

What Name or Attribute doth God here aſſume, to deter us from doing theſe Things? [d]

How does God judge ſuch as do theſe things to be affected to him? [e]

How are his true Worſhippers affected to him? [f]

How do Men ſhow that they love God? [g]

Rehearſe the Third Commandment?

Thou ſhalt not take the Name of the Lord thy God [a] in vain: For the Lord [b] will not hold him guiltleſs that taketh his Name in vain:

How muſt we not take or uſe the Name of God? [a]

What doth God threaten to ſuch as take his Name in vain? [b]

Which is the Fourth Commandment?

Remem-

Remember that thou keep holy [a] the Sabbath Day: [b] Six Days ſhalt thou labour, and do [c] all that thou haſt to do: but the [d] ſeventh Day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of Work, thou, and thy Son, and thy Daughter, thy Man-ſervant and thy Maid-ſervant, thy Cattle, and the Stranger that is within thy Gates. [e] For in [f] Six Days the Lord made Heaven and Earth, the Sea, and all that in them is, and reſted the Seventh Day; wherefore the Lord [g] bleſſed the Seventh Day, and hallowed it.

What Day is it that we muſt keep holy? [a]

How many Days in every Week may we labour? [b]

What muſt we do in thoſe Six Days? [c]

What proportion of Time in every Week muſt God's Sabbath take up? [d]

May we do any manner of Work hereupon?

Anſw. No; Except Works of *Piety*, *Neceſſity*, or *Charity*.

If Parents work not themſelves, may they not ſet their Children to work?

May Maſters or Miſtreſſes ſet their Servants or Cattle to work?

Is it lawful to play on the Sabbath Day?

What Reaſon doth God fortify this Law withal? [e]

What did God for the ſeventh Day, when he had reſted on it? [g]

In how many Days did God make the World? [f]

Why

Why did God bleſs and hallow this Day?

Anſw. That we might reſt from our ordinary Works, and in an eſpecial manner Pray and give Thanks to him.

Which is the Fifth Commandment?

Honour thy [a] Father and thy Mother, that thy [b] Days may be long in the Land which the Lord thy God giveth thee?

Who are the Perſons this Commandment requires you to honour? [a]

What may thoſe expect, who honour their Father and Mother? [b]

Which is the Sixth Commandment?

Thou ſhalt do no Murder.

What does God forbid in this Commandment?

Which is the Seventh Commandment?

Thou ſhalt not commit Adultery.

What is here forbidden?

Which is the Eighth Commandment?

Thou ſhalt not Steal.

What does this Commandment forbid?

Which is the Ninth Commandment?

Thou ſhalt not bear [a] falſe Witneſs againſt thy [b] Neighbour.

What kind of Witneſs muſt you not bear? [a]

Againſt whom muſt you not bear falſe Witneſs? [b]

Thou ſhalt not covet thy [a] Neighbour's Houſe, thou ſhalt not covet thy Neighbour's [b] Wife, nor [b] his Servant, nor [b] his Maid, nor [b] his Ox, nor [b] his Aſs, nor [c] any thing that is his.

What

What are you here forbidden to covet? [a]

What other Particulars of your Neighbour's are you forbidden to have an unlawful Deſire of?

Which is the Expreſſion in this Commandment, that forbids you to covet any of your Neighbour's Goods? [c]

Queſt. *What doſt thou chiefly learn by theſe Commandments?*

Anſw. I learn [a] two things: My Duty towards God, and [b] my Duty towards my Neighbour.

How many Things do you learn by theſe Commandments? [a]

Which are thoſe two Things? [b]

Queſt. *What is thy Duty towards God?*

Anſw. My Duty towards [a] God, is to believe in him, to fear him, and to love him [b] with all my Heart, with all my Mind, with all my Soul, and with all my Strength; to worſhip him, to give him Thanks, to put [c] my whole Truſt in him, to call upon him, to [d] honour his Holy Name and his Word; and to ſerve him [e] truly [f] all the Days of my Life.

Whom are you to believe in, love, and worſhip? [a]

How are you to love God? [b]

What Truſt muſt you put in him? [c]

What belonging to God muſt you honour? [d]

How muſt you ſerve him? [e]

How long muſt you ſerve him? [f]

Queſt.

Queſt. *What is thy Duty towards thy Neighbour?*

Anſw. My Duty towards my Neighbour, is to love him [a] as my ſelf, and to do to all Men, [b] as I would they ſhould do unto me. To [c] love, [c] honour, and [c] ſuccour my Father and Mother. To honour and obey the [d] King, and all that are put in Authority under Him. To ſubmit my ſelf to [e] all my Governours, [e] Teachers, [e] Spiritual Paſtors, and [e] Maſters. To order my ſelf [f] lowly and reverently to all my Betters. To [g] hurt no body by Word or Deed. To be [h] true and juſt in all my Dealings. To bear [i] no Malice nor Hatred in my Heart. To keep my Hands from [k] picking and ſtealing; and my Tongue from [l] Evil ſpeaking, Lying, and Slandering. To keep my Body [m] in Temperance, Soberneſs, and Chaſtity. Not to [n] covet nor deſire other Mens Goods; but to learn and labour [o] truly [p] to get mine own Living, and to do [q] my Duty in that State of Life unto which it ſhall pleaſe God to call me.

How muſt you love your Neighbour? [a]
How muſt you do to all Men? [b]
What muſt you do to your Natural Parents, your Father and Mother? [c]

Who

Who muſt you honour and obey ? [d]

To whom muſt you ſubmit your ſelf ? [e]

How muſt you order your ſelf to all your Betters ? [f]

What are you not to do to any body ? [g]

What muſt you be in all your Dealings ? [h]

What muſt you not bear in your Heart ? [i]

What are you to keep your Hands from ? [k]

What your Tongue ? [l]

How are you to keep your Body ? [m]

What are you not to do, with reſpect to other Mens Goods ? [n]

What are you to learn and labour for ? [o]

In what manner muſt you get your own Living ? [p]

What are you to do in that State of Life, which it ſhall pleaſe God to call you to ? [q]

Catechiſt. *My good Child, know this, that thou art not able to do theſe Things of thy ſelf, nor to walk in the Commandments of God, and to ſerve him, without his ſpecial Grace, which thou muſt learn at all times to call for by diligent Prayer. Let me hear therefore if thou canſt ſay the Lord's-Prayer.*

Anſwer.

OUR [a] Father, which art in [b] Heaven.

I. Hallowed be thy [c] Name.

II. Thy [d] Kingdom come.

III. Thy Will [e] be done [f] in Earth, [g] As it is in Heaven.

IV.

IV. Give us this Day our [h] daily [i] Bread.

V. And forgive us our [k] Treſpaſſes, [l] As we forgive [m] them that treſpaſs againſt us.

VI. And lead us not into [n] Temptation; but deliver us from [o] Evil.

[p] For thine is [q] the Kingdom, the Power, and the Glory, [r] for ever and ever. *Amen.*

Whom do you here pray to?
What relation does God bear to us? [a]
Where is God in a ſpecial manner preſent? [b]
Which is the *Firſt* Petition in this Prayer?
What do we therein deſire may be hallowed or ſanctified? [c]
Which is the *Second* Petition?
What do we therein pray may come? [d]
Which is the *Third* Petition?
What do we here ask concerning God's Will? [e]
Where do we pray that this may be done? [f]
How ſhall God's Will be done on Earth? [g]
Which is the *Fourth* Petition?
What is the Thing we beg for in this Petition? [h]
How much Bread do we pray for every Day? [i]
Which is the *Fifth* Petition?
What do we here pray to God to forgive? [k]
How do we deſire God ſhould forgive us? [l]
Whom are we to forgive, if we will be forgiven by God? [m]
Which is the *Sixth* Petition?

What

What do we here pray not to be led into? [n]
What do we pray to be delivered from? [o]
Which is the Concluſion of this Prayer? [p]
What do we herein acknowledge to belong to God? [q]
How long do we acknowledge theſe things to belong to him? [r]

Queſt. *What deſireſt thou of God in this Prayer?*

Anſw. I deſire [a] my Lord God, our heavenly Father, who is the Giver of all Goodneſs, to ſend [b] his Grace [c] unto me, and to all People, [d] that we may worſhip him, ſerve him, and obey him as we ought to do: And I pray unto God, that he will ſend us [e] all things that be needful both for our Souls and Bodies; and that he will be merciful unto us, and forgive us our [f] Sins; and that it will pleaſe him to ſave and defend us in [g] all Dangers ghoſtly and bodily; and that he will keep us from [h] all Sin and Wickedneſs, and [i] from our ghoſtly Enemy, and [k] from [l] everlaſting Death. And this I truſt he will do of [m] his Mercy and Goodneſs, [n] thro' our Lord Jeſus Chriſt. And therefore I ſay, *Amen.* [o] So be it.

Who is the Giver of all Goodneſs? [a]
What do we firſt pray God to ſend? [b]
To whom do you pray God to ſend it? [c]

To what end do you pray to God to ſend it? [d]

What are the next things we pray him to ſend us? [e]

What needful things do we pray him to ſend us? [e]

For what do you pray God to be merciful to us, and forgive us? [f]

What do we pray to be ſaved and defended in? [g]

What do we pray that God would keep us from? [h]

Which is the *Firſt* of thoſe things we pray that God will keep us from? [i]

Which is the *Second*? [k]

Who is our ghoſtly or ſpiritual Enemy?

Which is the *Third* Thing we pray that God will keep us from? [l]

What Death do we pray againſt? [l]

What is the Foundation of our Truſt in God? [m]

Through whom do you expect to receive all good things? [n]

What is the Meaning of the Word *Amen*?

Queſtion.

HOW *many Sacraments hath Chriſt ordained in his Church?*

Anſw. [c] Two only as [b] generally neceſſary [c] to Salvation; that is to ſay, [a] Baptiſm, and the Supper of the Lord.

Which are the two Sacraments? Name them? [a]

Are theſe Sacraments neceſſary? [b]

To what End are they neceſſary? [c]

Are they neceſſary only to ſome particular Chriſtians, or generally to all?

Are

Are there any more than two Sacraments? [c]

Queſt. *What meaneſt thou by this Word, Sacrament?*

Anſw. I mean [a] an outward and viſible Sign of [b] an inward and ſpiritual [e] Grace, given unto us, ordained by [c] Chriſt himſelf, as a Means whereby we receive the ſame, [*Grace*] and a [d] Pledge to [f] aſſure us thereof.

What kind of Sign is requiſite to make a Sacrament? [a]

What kind of Grace muſt it be an outward viſible Sign of? [b]

Who has Authority to ordain ſuch a Sign of Grace? [c]

Who gives this Grace? [c]

Of what uſe are Sacraments to us? [d]

Of what are Sacraments Means? [e]

What do they as Pledges? [f]

Queſt. *How many Parts are there in a Sacrament?*

Anſw. Two: [a] The outward viſible Sign, and [b] the inward and ſpiritual Grace.

Which is the *Firſt* Part? [a]

Which is the *Second*? [b]

Queſt. *What is the outward viſible Sign, or Form in Baptiſm?*

Anſwer. [a] Water, wherein the Perſon is Baptized, [b] *In the Name of the Father, and of the Son, and of the Holy Ghoſt.*

Where-

Wherewith are Perſons to be Baptized? [a]
In whoſe Name are they to be Baptized? [b]

Queſt. *What is the inward and ſpiritual Grace?*

Anſw. A Death [a] unto Sin, and a new Birth unto [b] Righteouſneſs: For being by Nature born in Sin, and the [c] Children of [d] Wrath, we are hereby made the [e] Children of Grace.

What are baptized Perſons to die unto? [a]
What are they therein new born to? [b]
What are you and all Perſons by Nature? [c]
What are you by Nature Children of, or liable to? [d]
What are you made by Baptiſm? [e]

Queſt. *What is required of Perſons to be baptized?*

Anſw. Repentance, whereby they [a] forſake Sin; and Faith, whereby they ſtedfaſtly [b] believe the [c] Promiſes of God made to them in that Sacrament.

What do Perſons do when they repent: Or by Repentance? [a]
What do they do by Faith? [b]
What Promiſes (eſpecially in Baptiſm) are we to believe? [c]

Queſt. *Why then are Infants baptized, when by Reaſon of their tender Age they cannot perform them?*

Anſw. Becauſe they promiſe them both by [a] their Sureties: Which Promiſe,

miſe, [c] when they come to Age, [b] themſelves are bound to perform.

What do Infants promiſe in Baptiſm?

Anſw. Both *Repentance* and *Faith.*

By whom do they promiſe them? [a]

Who are bound to perform the Promiſes made for Infants by their Sureties? [b]

When are they bound to perform them? [c]

Queſt. *Why was the Sacrament of the Lord's Supper ordained?*

Anſw. For the [c] continual Remembrance of the [b] Sacrifice of [a] the Death of Chriſt, and of the [d] Benefits which we receive thereby.

What are we to Remember in the Lord's Supper? [a]

What is the Death of Chriſt here called? [b]

How long is this Sacrifice of Chriſt's Death to be remembred? [c]

What elſe beſides the Sacrifice of Chriſt's Death are we to remember herein? [d]

Queſt. *What is the outward Part or Sign of the Lord's Supper?*

Anſw. [a] Bread and Wine, which the [b] Lord hath commanded to be received.

What has Chriſt commanded to be received in the Lord's Supper? [a]

Has he commanded both Bread and Wine to be received? [b]

Why muſt we neceſſarily receive both? [b]

Queſt. *What is the inward Part, or Thing ſignified?*

Anſw.

Anſw. [a] The Body and Blood of Chriſt, which are verily and indeed taken and received by the [b] Faithful in the Lord's Supper.

What is verily and indeed taken and received in the Lord's Supper? [a]

By whom are the Body and Blood of Chriſt verily and indeed received in the Lord's Supper? [b]

Queſt. *What are the Benefits whereof we are Partakers thereby?*

Anſw. The ſtrengthening and refreſhing of [a] our Souls [b] by the Body and Blood of Chriſt, [c] as our Bodies are by the Bread and Wine.

What is it that is ſtrengthened and refreſhed in the Lord's Supper? [a]

Whereby are our Souls ſtrengthened and refreſhed? [b]

In what manner are they there ſtrengthened and refreſhed? [c]

Queſt. *What is required of them who come to the Lord's Supper?*

Anſw. To examine themſelves [a] whether (1.) they repent them [c] truly [b] of their former Sins, [e] ſtedfaſtly purpoſing [d] to lead a new Life; (2.) [f] have [h] a lively [g] Faith in God's Mercy [i] through Chriſt, (3.) [k] with a [l] thankful Remembrance of his Death; (4.) and be [m] in Charity with [n] all Men.

What

What is the *Firſt* Thing to be examined by them who come to the Lord's Supper ? [a]

What are Men to repent of before they come ? [b]

How are they to repent of them ? [c]

What are they to purpoſe ? [d]

What is the *Second* Thing to be examined ? [f]

In what muſt they have this Faith ? [g]

What kind of Faith muſt they have ? [h]

Through whom doth this lively Faith expect Mercy ? [i]

What is the *Third* Thing to be examined ? [k]

What kind of Remembrance muſt we have of the Death of Chriſt ? [l]

What is the *Fourth* Thing to be examined ? [m]

Who muſt they be in Charity with, who will worthily receive this Sacrament ? [n]

How are they thus to purpoſe ? [e]

An Explanation of ſome Words in the Church Catechiſm, for the eaſier underſtanding thereof.

A.

ALmighty, *able to do all things.*

Aſcended, *went up.*

C.

Catholick, *General or Univerſal.*

D.

Deſcended, *went down.*

E.

Everlaſting, *without end.*

G.

Ghoſt, *Spirit.*

Ghoſtly, *Spiritual.*

Ghoſtly Enemy, *the Devil.*

Grace, *Help* or *Aſſiſtance.*

Children of Grace, *Children of God.*

Not hold him Guiltleſs, *will moſt ſurely puniſh.*

H.

Hallowed, *made holy,* or *uſed with Reverence.*

I.

Inheritor, *Heir.*

N.

Neighbour, *every body.*

O.

Ordained, *Appointed.*

P.

Paſtor, *Miniſter.*

Pledge, *Earneſt.*

Pomps, *Vain-glorious,* or *evil Sights, Shews,* or *Dreſſes.*

Q.

Quick, *Living, thoſe that ſhall be found alive upon the Earth, at the Day of Judgment.*

R.

Rehearſe, *repeat,* or *reckon up.*

Renounce, *declare againſt, forſake, and have nothing to do with.*

Repentance, *Sorrow for Sin, accompanied with a Change of Mind and Life.*

Reſurrection, *a Riſing again.*

S.

Sabbath, *a Day of Reſt,* or *a Time ſet apart for Holy Uſes.*

Sacrifice, *an Offering made to God by ſhedding of Blood.*

Saints, *holy Perſons.*

Sanctifieth, *maketh holy.*

Succour, *Comfort, Aid,* or *Help.*

V.

Viſible, *that may be ſeen.*

A Morning Prayer for the Uſe of the Maſters or Miſtreſſes and Scholars.

PRaiſed be the Lord from the riſing up of the Sun, to the going down of the ſame. Thou art our God, and we will Praiſe thee; Thou art our God, and we will Thank thee.

Thou haſt made us after thine own Image; thou daily preſerveſt and provideſt for us: Thou haſt redeemed us by the precious Blood of thy dear Son; thou haſt given us thy holy Word for our Direction, and promis'd thy holy Spirit for our Aſſiſtance; thou haſt raiſed up to us Friends and Benefactors, who have taken Care of our Education and Inſtruction; thou haſt brought us together again this Morning, to teach and to learn that which may be profitable to us.

For theſe and all thy Favours, Spiritual and Temporal, our Souls do Bleſs and Magnifie thy Holy Name, humbly beſeeching thee to accept this our Morn-

ing Sacrifice of Praiſe and Thankſgiving, thro' *Jeſus Chriſt* our Lord.

And do thou, O Lord, who haſt ſafely brought us to the beginning of this Day, defend us in the ſame by thy mighty Power, and grant that this Day we fall into no Sin, neither run into any kind of Danger; but that all our Doings maybe ordered bythyGovernance, to do always that which is righteous in thy Sight, through *JeſusChriſt* our Lord.

Particularly we beg thy Bleſſing upon our preſent Undertaking. Prevent us, O Lord, in all our doings, with thy moſt gracious Favour, and further us with thy continual Help, that in theſe and all our Works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy Mercy obtain everlaſting Life, through *Jeſus Chriſt* our Lord.

We humbly acknowledge, O Lord, the great Imperfection and Diſorder both of our Minds and of our Lives, that we are unable to help our ſelves, and unworthy of thy Aſſiſtance: But we beſeech Thee, through the Merits of our Bleſſed Redeemer, to pardon our Offences, to enlighten our Underſtandings,

ings, to ſtrengthen our Memories, to ſanctify our Hearts, and to guide our Lives. Help us, we pray Thee, to learn and to practiſe thoſe things which are good, that we may become ſerious Chriſtians, and uſeful in the World; to the Glory of thy great Name, the Satisfaction of thoſe who have ſo kindly provided for our Souls and Bodies, and our own preſent and future Well-being.

Bleſs and defend, we beſeech Thee, from all their Enemies, Our moſt gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highneſſes *Frederick* Prince of *Wales*, the Duke, the Princeſſes, and all the Royal Family. Let thy Bleſſings be alſo beſtow'd upon all thoſe in Authority under his Majeſty in Church and State; as alſo upon all our Friends and Benefactors, particularly *thoſe who are concerned in the Care of this School*. Proſper thou the Work of their hands: O Lord, proſper thou their handy-work.

Theſe Prayers, both for them and our ſelves, we humbly offer up in the Name of thy Son *Jeſus Chriſt*, our Redeemer, concluding in his moſt perfect Form of Words. *Our Father*, &c.

An Evening Prayer for the Maſter or Miſtreſs and Scholars.

ACcept, we beſeech thee, O Lord, our Evening Sacrifice of Praiſe and Thankſgiving for all thy Goodneſs and Loving-kindneſs to us; particularly for the Bleſſings of this Day, for thy gracious Protection and Preſervation, for the Opportunities we have enjoy'd for the Inſtruction and Improvement of our Minds, for all the Comforts of this Life, and the Hope of Life everlaſting, thro' *Jeſus Chriſt* our Redeemer.

We humbly acknowledge, O Lord, that we are altogether unworthy of the leaſt of all thy Favours; that we continually fall ſhort of our Duty, and have too often tranſgreſs'd thy Holy Laws.

Forgive, moſt merciful Father, we humbly pray thee, all the Errors and Tranſgreſſions, which thou haſt beheld in us the Day paſt, and help us to expreſs our unfeigned Sorrow for what has been amiſs, by our Care to amend it.

What we know not, do thou teach us; inſtruct us in all the Particulars of our Duty, both towards thee, and towards Men; and give us Grace always to do thoſe things which are good and well-pleaſing

pleaſing in thy ſight, through *Jeſus Chriſt* our Lord.

Whatſoever good Inſtructions have been here given this Day, grant that they may be carefully remembred, and duly followed; and whatſoever good Deſires thou haſt put into any of our Hearts, grant that by the aſſiſtance of thy Grace they may be brought to good Effect, that thy Name may have the Honour, and we, with thoſe who are aſſiſtant to us in this Work of our Inſtruction, may have comfort at the Day of Account, through our Lord and Saviour *Jeſus Chriſt*.

Lighten our Darkneſs, we beſeech thee, O Lord, and by thy great Mercy defend us from all Perils and Dangers of this Night; continue to us the Bleſſings which we enjoy, and help us to teſtifie our Thankfulneſs for them, by a due uſe and improvement of them.

Bleſs and defend, we beſeech thee, from all their Enemies, Our moſt gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE* their Royal Highneſſes *Frederick* Prince of *Wales*, the Duke, the Princeſſes, and all the Royal Family. Bleſs alſo all thoſe in Authority in Church and State, together with

all our Friends and Benefactors, particularly thoſe who are concerned in the Care of this School, for whom we are bound in eſpecial manner to pray. Bleſs this and all other Schools for Religious and truly Chriſtian Education. And direct and proſper all pious Endeavours for the *Propagation of thy Goſpel* in the World.

Theſe Praiſes and Prayers, we humbly offer up to thy divine Majeſty, thro' the Mediation of thy Son *Jeſus Chriſt* our Lord; in whoſe holy Name and Words, we ſum up all our Deſires. *Our Father*, &c.

A Morning Prayer, to be uſed daily by every Child at Home.

GLory be to thee, O Lord, who haſt preſerved me from the Perils of the Night paſt, who haſt refreſhed me with Sleep, and raiſed me up again to praiſe thy holy Name.

I humbly worſhip thee, O God my heavenly Father, through *Jeſus Chriſt* my Redeemer, and I do again devote my ſelf to thee, deſiring to ſerve thee faithfully this, and all the Days of my Life.

I was made thy Child, and the Diſciple of thy Son *Jeſus*, by Baptiſm, and then re-

received the Promiſe of thy Holy Spirit. Let that good Spirit thoroughly cleanſe me from all the Corruption of my Nature.

Help me to remember thee, my Creator, in the Days of my Youth.

Preſerve me from thoſe Errors and Follies, to which the Frailty of my Age does moſt expoſe me, and keep me Innocent from every great Offence.

Deliver me from the Vanity of mine own Heart, and from the Temptations of evil Company.

Incline my Heart to all that is good, that I may be Modeſt and Humble, True and Juſt, Temperate and Diligent, Reſpectful and Obedient to my Superiours, that I may Fear and Love thee above all, that I may love my Neighbour as my Self, and do to every one as I would they ſhould do unto me.

Let thy good Providence defend me this Day from all Evil; let the Grace of thy holy Spirit continually prevent and aſſiſt me.

Bleſs me, I pray thee, in my Learning, and help me daily to encreaſe in Knowledge, and Wiſdom, and all Virtue.

Bleſs and defend, I beſeech thee, from all their Enemies, Our moſt gracious Sove-

Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highneſſes *Frederick* Prince of *Wales*, the Duke, the Princeſſes, and all the Royal Family.

I humbly beg thy Bleſſing alſo upon all our ſpiritual Paſtors and Maſters, all my Relations and Friends, (particularly * my Father and Mother, my Brothers and Siſters,) and every one in this Houſe. Grant to them whatſoever may be good for them in this Life, and guide them to Life everlaſting.

I humbly commit my ſelf to thee, O Lord, in the Name of *Jeſus Chriſt* my Saviour, and in the Words which he himſelf hath taught me. *Our Father*, &c.

An Evening Prayer to be uſed daily by every Child at Home.

GLory be to thee, O Lord, who haſt preſerved me the Day paſt, who haſt defended me from all the Evils to which I am conſtantly expos'd in this uncertain Life, who haſt continued my Health, who haſt beſtowed upon me all things

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* *Here let every Child mention his or her particular Relations.*

things neceſſary for Life and Godlineſs.

I humbly beſeech thee, O heavenly Father, to pardon whatſoever thou haſt ſeen amiſs in me this Day, in my Thoughts, Words, or Actions. [**particularly*]

Make me, O Lord, throughly ſenſible of the great Weakneſs and Corruption of my Nature, and the many Errors of my Life.

Aſſiſt me, I pray thee, in making it my conſtant Endeavour to reſiſt and conquer every evil Inclination within me, and every Temptation from without.

Help me daily to increaſe in the Knowledge and Love of thee, my God, and of my Saviour Jeſus Chriſt.

Shew me the Way in which I ſhould walk, whilſt I am Young, and grant that I may never depart from it.

Bleſs to me, I pray, whatſoever good Inſtructions have been given me this Day; help me carefully to remember them,

* *Here let the Child be Inſtructed by the Maſter or Miſtreſs, to confeſs and bewail in particular, every Sin which may have been committed by him or her in the Day paſt, whether* [*Lying, taking God's Name in vain, Stealing, Quarrelling, Stubbornneſs, or any other.*]

them, and duly to improve them, that I may be ever growing in Knowledge, and Wiſdom, and Goodneſs.

Bleſs and defend, I beſeech thee, from all their Enemies, our moſt gracious Sovereign Lord King *GEORGE*, our graciousQueen*CAROLINE*, their Royal Highneſſes *Frederick* Prince of *Wales*, the Duke the Princeſſes, and all the Royal Family.

I humbly beg thy Bleſſing alſo upon all our ſpiritual Paſtors and Maſters, all my Relations and Friends, (particularly * my Father and Mother, my Brothers and Siſters,) and every one in this Houſe. Let it pleaſe thee to guide us all in this Life preſent, and to conduct us to thy Heavenly Kingdom.

I humbly commit my Soul and Body to thy Care this Night, begging thy gracious Protection and Bleſſing, thro' *Jeſus Chriſt* our only Lord and Saviour; in whoſe Words I conclude my Prayers.

Our Father, &c.

A Short Prayer for every Child, when they firſt come into their Seats at Church.

LORD, I am now in thy Houſe; aſſiſt I pray thee, and accept of my Services;

* *Here let the Child mention his or her particular Relations.*

vices; let thy holy Spirit help my Infirmities, diſpoſing my Heart to Seriouſneſs, Attention, and Devotion, to the Honour of thy holy Name, and the Benefit of my Soul, through *Jeſus Chriſt* our Saviour. *Amen.*

Before they leave their Seat, thus:

BLeſſed be thy Name, O Lord, for this Opportunity of attending thee in thy Houſe and Service.

Make me, I pray thee, a Doer of thy Word, not a Hearer only. Accept both us and our Services, through our only Mediator *Jeſus Chriſt*. *Amen.*

A Grace before Meat.

SAnctify, O Lord, we beſeech thee, theſe thy good Creatures to our Uſe, and us to thy Service, through *Jeſus Chriſt* our Lord. *Amen.*

A Grace after Meat.

BLeſſed and praiſed be thy holy Name, O Lord, for theſe and all thy other Bleſſings beſtow'd upon us, through *Jeſus Chriſt* our Lord. *Amen.*

FINIS.

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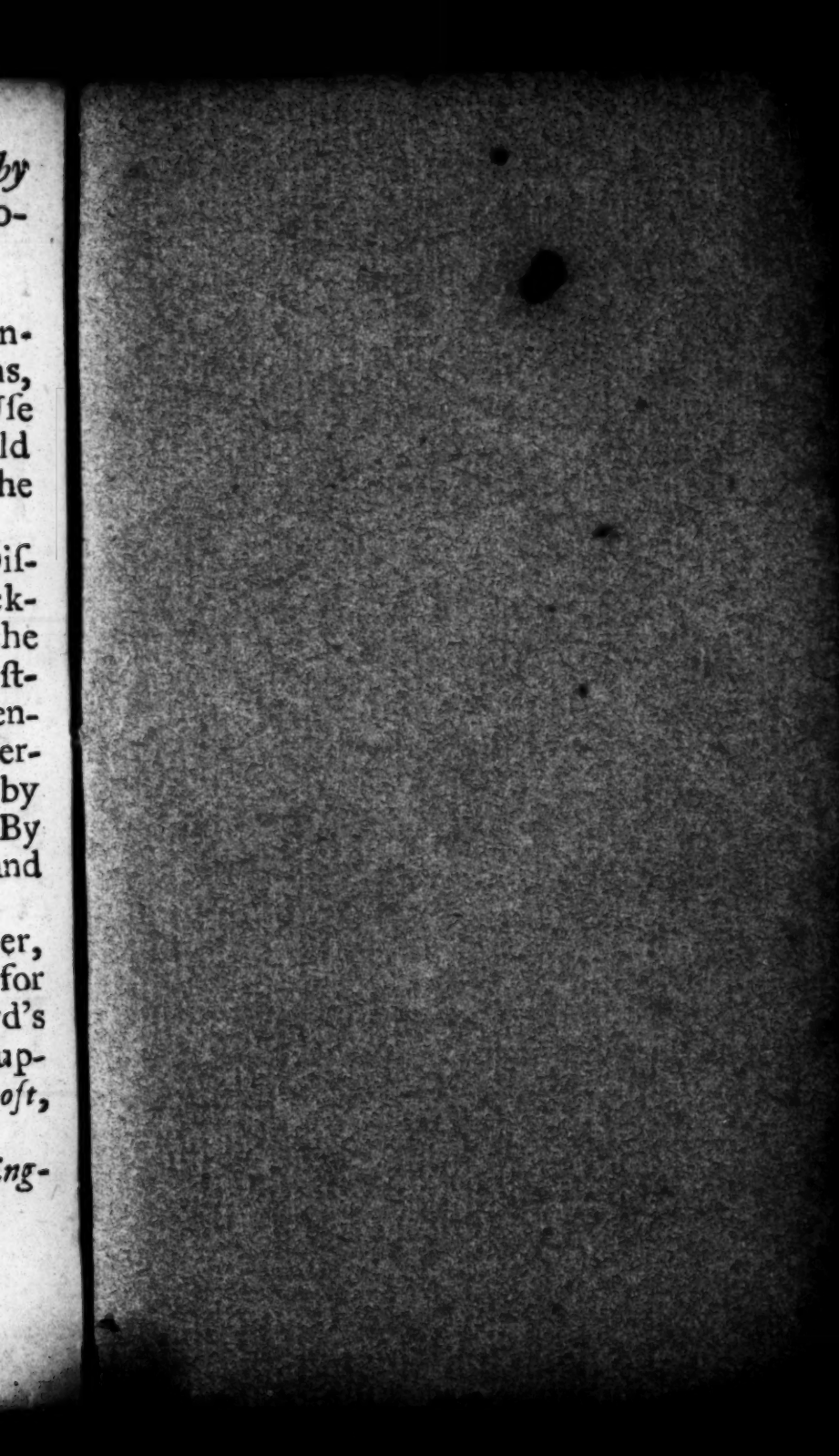
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